

**2010 Application Form
Indiana's Electric Cooperative
Youth Tour to Washington, D.C.
June 10-17, 2010**

*Hendricks Power Cooperative
PO Box 309, Danville, IN 46122
(317) 745-5473*



Contact: Heather Thompson, Marketing & Communications Specialist

Name: _____

Telephone Number: Home _____ Student Cell _____

E-mail address: _____

Mailing Address: _____

Location Address: _____

City: _____ State: _____ Zip Code: _____

Parents' Names: _____

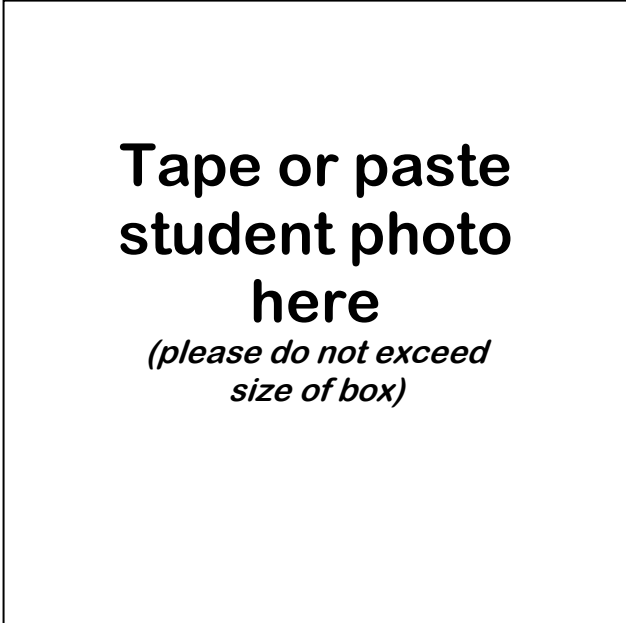
Are your parents/guardians members, employees or directors of an electric cooperative? Yes: ___ No: ___

Which electric cooperative? _____

Name of high school & location:

Date of birth: _____ Age: _____

Sex: ___ M ___ F



PERSONAL ACHIEVEMENT (Non-School Activities)

Give years of membership and outstanding activities in which you have participated as a leader.

<u>Organization</u>	<u>Years</u>	<u>Offices Held</u>

PERSONAL ACHIEVEMENT (School Activities)

List the activities participated in during your high school attendance such as class officer, plays, athletics, music, clubs, etc.

<u>Activity</u>	<u>Years</u>	<u>Remarks</u>

PERSONAL

List all other activities not heretofore mentioned which will more fully describe your past achievements.

SCHOLASTIC RECORD

List scholastic awards won: (Local, county, district, state or national)

Number in Junior Class: Girls _____ Boys _____

Class Rank: Junior Year _____

Cumulative Grade Point Average _____

ACT Composite Scores: Verbal _____ Math _____

PSAT/SAT Scores: Verbal _____ Math _____

Local Media

Please list the names and addresses of local newspapers, radio and/or television stations that might be interested in hearing about your trip to Washington:
